

Book of the Generations of Jesus (Matthew 1.1-17)

		Spelling	Phonetic Spelling	Strong's Number	Definition
The book of the generations	A writing about age, time	biblōs	bib-'lod'	G976	proper: inner bark of the papyrus plant; implied: a sheet or scroll of writing - book .
		genesis	ghen'—es-is	G1078	from the same as 1074; nativity; figuratively nature; generation , nature, natural.
		gēnēa	ghen-eh-ah	G1074	from (a presumed order of) 1085; a generation; by implication an age (the period or the persons); age, generation, nation, time .
		gēnōs	ghen'-os	G1085	from 1096; 'kin' (abstract or concrete, literally or figuratively, individually or collectively): born, country (county-man), diversity, generation, kind (kindred), nation, offspring, stock .
		ginōmai	ghin'-om-ahēe	G1096	a prolonged and middle voice form of a primary verb; to cause to be ('gen'-erate, i.e. reflexively to become (come into being), used with great latitude (literally, figuratively, intensive, etc.): arise, be assembled , be (come, fall, have self), be brought (to pass), come (to pass), continue, be divided , draw, be ended, fall, be finished, follow , be found, be fulfilled , (ADDITION: God forbid, grow , happen, have, be kept, be made, be married , be ordained to be, partake, pass, be performed , be published, require, seem, be showed . (MULTIPLICATION: soon as it was , sound, be taken, be turned , use, wax, will, would, be wrought).
of Jesus	the Lord saved'	lēśōus	ee-ay-sooce'	G2424	of Hebrew origin H3091; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: Jesus.
		Y'hōwshōw'a or Y'hōwshū'a	yeh-ho-shoo'-ah	H3091	from H3068 and H3467; Jehovah saved ; Jehoshuā (i.e. Joshua), the Jewish leader; Jehoshua, Jehoshuah, Joshua. Compare H1954, H3442.
		Y'hōvāh	yeh-ho-vaw'	H3068	from H1961; the self-Existent or Eternal; Jehovah , Jewish national name of God : - Jehovah, the Lord . Compare H3050, H3069.
	open, free, wide and safe - victory, preservation, help, salvation	yāsha'	yaw-shah'	H3467	a primary root; to be open, wide, or free , i.e. (by implication) to be safe ; causative to free or succor (MULTIPLICATION: at all, avenging, defend, deliver, deliverer, help, preserve, rescue , be safe, bring salvation, having salvation, save, savior, get victory).
		Hōwshēā' Yēshūa' Yāh	ho-shay-ah yay-shoo'-ah yaw	H1954 H3442 H3050	from H3467; deliverer ; Hoshea', the name of five Israelites: Hosea, Hoshea', Oshea. for H3091; he will save ; Jeshua, the name of ten Israelites, also a place in Palestine: Jeshua. contraction for 3068, and meaning the same; Jah, the sacred name: Jah, the Lord, most vehement . Cp. names in '-iah' and '-jah'.
Christ	anointed and consecrated	Christōs	khris-tos'	G5547	from G5548; anointed , i.e. the Messiah , an epithet of Jesus: - Christ
		chrīo	khree'-o	G5548	probably akin to G5530 through the idea of contact ; to smear or rub with oil , i.e. by implication to consecrate to an office or religious service - anoint .
		chrādmāi	khra'-om-ahēe	G5530	middle voice of a primary verb (perhaps rather from G5495, to handle); to furnish what is needed (give an oracle, graze, touch slightly, light upon , etc.); i.e. by implication to employ or by extension to act towards one in a given manner: entreat, use . Compare G5531, G5534.
		chrāō	khah'-o	G5531	probably the same as the base of 5530; to loan, lend .
		chrē	khray	G5534	third person singular of the same as G5530 or G5531 used impersonally; it needs to be, it must be, it should be: it ought to be .
son	offspring	huiōs	wee-os'	G5207	apparently a primary word; a ' son ' (sometimes of animals); used very widely of immediate, remote, or figurative kinship: child, foal, son .
of David	of a loving vessel of change	Dabid	dab-ēed'	G1138	of Hebrew origin, H1732; Dabid (i.e. David), the Israelite king: David.
		Dāvid Dāvīyd	daw-veed' daw-veed'	H1732	from the same as 1730; loving ; David, the youngest son of Jesse: David
		dōwd	dode	H1730	from an unused root meaning to boil ; i.e. figuratively to love ; by implication a love-token, lover, friend ; specifically an uncle (well-beloved, father's brother, love)
son	offspring	huiōs	wee-os'	G5207	apparently a primary word; a ' son ' (sometimes of animals); used very widely of immediate, remote, or figurative kinship : child, foal, son.
of Abraham.	of the multitude of people	Abraam	ab-rah-am'	G11	of Hebrew origin, H85; Abraham the Hebrew patriarch
		'Abrahām	ab-raw-hawm'	H85	contraction from H1 and an unused root probably meaning to be populous; father of a multitude ; Abraham, the latter name of Abram
		'ab	awb	H1	a primary word; father in a literal and immediate or figurative and remote application; chief, forefather, fatherless (MULTIPLICATION: patrimony, principal). Compare names in 'Abi'-.
Abraham	The multitude of people that produced the offspring	Abraam	ab-rah-am'	G11	of Hebrew origin, H85; Abraham the Hebrew patriarch
fathered		gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
Isaac,	of the sport of laughter and mockery	Isaak	ee-sah-ak'	G2464	of Hebrew origin [H3327]; Isaac (i.e. Jitschak), the son of Abraham: Isaac
		Yitschāq tsāchāq	yits-khaw'k tsaw-khaw'k	H3327 H6711	from H6711; laughter (i.e. mockery) ; Jitschak) or Isaac, son of Abraham: Isaac. Compare H3446 a primary root; to laugh outright (in merriment or scorn); by implication to sport: laugh, mock, play, make sport .
		Yischāq Shachatsōwm	yis-khaw'k shakh-ats-ome'	H3446 H7831	from H7831; he will laugh; Jischak, the heir of Abraham: Isaac. Compare H3327. from the same as H7830; proudly; Shachatsom, a place in Palestine: Shahazimah [from the margin].
	which produced a prideful, strutting	shachats	shakh'-ats	H7830	from an unused root apparently meaning to strut ; hastiness (as evidenced by the attitude): MULTIPLICATION lion, pride
Isaac		Isaak	ee-sah-ak'	G2464	of Hebrew origin [H3327]; Isaac (i.e. Jitschak), the son of Abraham: Isaac
fathered	which produced	gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
Jacob,	the way of catching, the way of tripping up, the way of overthrowing	lakōb	ee-ak-obe'	G2384	of Hebrew origin [H3290]; Jacob (i.e. Ja'akob), the progenitor of the Israelites; also an Israelite: Jacob.
	Ya'āqōb	yah-ak-obe'	H3290	from H6117; heel-catcher (i.e. supplanter)(trip up one's heels, to throw down; To overthrow) ; Jaakob, the Israelite patriarch: Jacob.	
	the way of restraining	'ācab	aw-kab'	H6117	a primary root; properly to swell out or swell up; used only as a denominative from H6119, to seize by the heel ; figuratively to circumvent as if tripping up by the heels) ; also to restrain (as if holding by the heel): take by the heel, stay, supplant , MULTIPLICATION utterly (to the full extent).
	the way of lying in wait, and the way of catching an army from the rear	aqēb	aw-kabe'	H6119	a heel (as protuberant) (excessively prominent; bulging beyond the surrounding or adjacent surface); hence a track; figuratively the rear of an army : heel, horse-hoof , last, liar in wait [by mistake from H6120, 'aqēb a liar in wait], footstep.
Jacob		iqq'bāh lakōb	ik-keb-aw' ee-ak-obe'	G2384	of Hebrew origin [H3290]; Jacob (i.e. Ja'akob), the progenitor of the Israelites; also an Israelite: Jacob.
fathered	which produced	gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
Judah	the way of throwing stones	lōudas	ee-oo-das'	G2455	of Hebrew origin [H3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region; Juda (Judah, Judas); Jude.
	the way of throwing arrows	Y'hōwdāh	yeh-hoo-daw'	H3063	from H3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory.
	the way of causing confessions, casting out, and being thankful	yādāh	yaw-daw'	H3034	a primary root; used only as a denominative of H3027; literally to use (i.e. hold out) the hand ; physically to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively to bencom (by wringing the hands): cast out, make confess, make confession , praise, shoot, give thanks, give thanksgiving, be thankful.
	the way of direction, power, and means	yād	yawd	H3027	a primary root; a hand (the open one [indicating power, means, direction, etc.], in distinction from H3709, the closed one); used (as a noun, adverb, etc.) in a great variety of applications, both literally and figuratively; both proximate and remote [as follow]: ADDITION/MULTIPLICATION be able, be about, armholes, at, axletree, because of, beside, border, bounty broad, broken handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, handy work, he, himself, in, labor, large, ledge, left-handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptively, service, side, sore, slate, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, wayside, where, wide, with him, with me, with you, work, yield, yourselves.
		kaph	kaf	H3709	from H3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm tree; figuratively power; branch, ADDITION foot, hand, handful, handle, handled , hollow, middle, palm, paw, power, sole, spoon.
		kāphaph	kaw-faf'	H3721	a primary root; to curve: bow down (self) .
and the brothers	and the offspring that is born of the same womb or vessel.	adelphōs	ad-el-fos	G80	from I (as a connective particle) and dēlphus (the womb); a brother (literally or figuratively) near or remote: brother .
of him (Judah)		hautōu	how-too'	G848	contraction for G1438; self (in some oblique case or reflexive relation): her own, of him, of himself, his own, of it, thee, their, their own, themselves, they.
Judah		lōudas	ee-oo-das'	G2455	of Hebrew origin [H3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region; Juda (Judah, Judas); Jude.
fathered	which produced	gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
Pharez		Pharēs Perets perets	far-es' peh'-rets peh'-rets	G5329 H6557 H6556	of Hebrew origin [H6557]; Phares (i.e. Perets), an Israelite: Phares the same as H6556; Perets, the name of two Israelites: Perez, Pharez from H6555; a break (literally or figuratively): breach, breaking forth, breaking in, MULTIPLICATION forth, gap.
	the breaking apart of the barriers, the spreading of the people	pārats	paw-rats'	H6555	a primary root; to break out (in many applications, direct and indirect, literally and figuratively); MULTIPLICATION abroad, make a breach , break away, break down, breaker, break forth, break in, break up, burst out , come abroad, spread abroad, compel, disperse, grow, increase, open, press, scatter , urge.
and Zara		Zara	dzar-ah'	G2196	of Hebrew origin [H2226]; Zara (i.e. Zerach), an Israelite: Zara.
	and Zerach	zeh'-rakh	H2226	the same as H2225; Zerach, the name of three Israelites, also of an Idumæan and an Ethiopian race.	
	the rising of enlightenment	zeh'-rakh	H2225	from H2224; a rising of light : rising.	
		zārach	zaw-rakh'	H2224	a primary root; properly to irradiate (or shoot forth beams), i.e. to rise (as the sun) ; specifically to appear (as a symptom of leprosy); arise, rise up , as soon as it is up.
out of	which came forth from this expansion	ek	ek	G1537	or, a primary prep. denoting origin (the point when motion or action proceeds), from, out, out of place, out of time, out of cause ; literally or figuratively; direct or remote: after, among, MULTIPLICATION / ADDITION are, at, betwixt, beyond, by the means of, exceedingly, abundantly, above, forth, from, from among, from forth, from up, grudgingly, heartily, heavenly, hereby, very highly, because, by reason of, off from, on, out, among, among from, among of, over, since, thenceforth, though, unto, vehemently, without. Often used in composition, with the same general import; often of completion.
Tamar;	and standing upright.	Tamar	tham'-ar	G2283	of Hebrew origin [H8559]; Tamar (i.e. Tamar), an Israelitess: Tamar.
		Tāmār	taw-mawr'	H8559	the same as H8558; Tamar, the name of three women and a place: Tamar.
		tāmār	taw-mawr'	H8558	from an unused root meaning to be erect ; a palm tree: palm tree.
Pharez		Pharēs	far-es'	G5329	of Hebrew origin [H6557]; Phares (i.e. Perets), an Israelite: Phares
		Pharēs	far-es'	G5329	of Hebrew origin [H6557]; Phares (i.e. Perets), an Israelite: Phares
fathered	The expansion to standing upright produced	gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget , be born, bring forth, conceive, be delivered of, gender, make, spring.
Hezron		Esrom	es-rome	G2074	of Hebrew origin [H2696]; Esrom (i.e. Chetsron), an Israelite: Esrom.
		Chetsrōwn	khets-rone'	H2696	from H2691; court-yard; Chetsron, the name of a place in Palestine; also of two Israelites: Hezron.
	a fence, and a yard	chātsér	khaw-tsare'	H2691	from 2690 in its original sense; a yard (as enclosed by a fence); also a hamlet (as similarly surrounded with walls): court, tower, village.
		chātsar	khaw-tsar'	H2690	a primary root; properly to surround with a stockade , and thus separate from the open country; but used only in the reduplicated form.
		chātsōtsér	khast-o-tsare'		
	to announce our presence	chātsōrér	khats-o-rare'		as dem. from H2689; to trumpet, i.e. blow on that instrument: blow, sound, trumpeter .
	to play our song	chātsōts'rah	khats-o-tser-aw'	H2689	by reduplicated from H2690; a trumpet (from its sundered or quavering note): trumpet, trumpeter .
Hezron		Esrom	es-rome	G2074	of Hebrew origin [H2696]; Esrom (i.e. Chetsron), an Israelite: Esrom.
fathered	which produced	gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
Aram	strength and activity	Aram	ar-am'	G689	of Hebrew origin [H7410]; Aram (i.e. Ram), an Israelite: Aram.
		Rām	rawm	H7410	active participle of H7311; high; Ram, the name of an Arabian and of an Israelite. See also H1027.
	lifting us up higher, to lofty ambitions, promoting us to higher regions.	rūwm	room	H7311	a primary root; to be high actively to rise or raise in various applications literally or figuratively: bring up, exalt, exalt self, extol, give, go up, haughty, heave up, be, lift up on, make on, set up on, high, higher, hold up, levy, lift, lifter, lift up, be lofty, MULTIPLICATION / ADDITION loud, mount up, offer up, presumptuously, promote, promotion, proud, set up, tall, taller, take, take away, take off, take up, breed worms.
Aarm		Aram	ar-am'	G689	of Hebrew origin [H7410]; Aram (i.e. Ram), an Israelite: Aram.
fathered	Which produced	gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
Aminadab		Aminadab	am-ee-nad-ab'	G284	of Hebrew origin [H5992]; Aminadab, an Israelite: Aminadab.
		'Amminyādāb	am-mee-naw-dawb'	H5992	from H5971 and H5068; people of liberality; Amminadab, the name of four Israelites: Amminadab.
	a people, a tribe, and a flock	'am	am	H5971	from H6004; a people (as a congregated unit); specifically a tribe (as those of Israel); hence (collective) troops or attendants; figuratively a flock : folk, men, nation, people
	which overshadowed others	'amam	aw-mam'	H6004	a primary root; to associate; by implication to overshadow (by huddling together); become dim, hide .
Aminadab		Aminadab	am-ee-nad-ab'	G284	of Hebrew origin [H5992]; Aminadab, an Israelite: Aminadab.
fathered	which produced	gēnnaō	ghen-nah'-o	G1080	from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
Nahshon		Naassōn Nachshōwn nāchash	Nah-as-sone' nakh-shone' naw-khash'	G3476 H5177 H5172	from H5172; enchanter; Nachshon, an Israelite: Naasshon, Nahshon. a primary root; properly to hiss , i.e. whisper a (magic) spell; generally to prognosticate (to foretell from signs, to prophesy ; to foreshow ; to predict); ADDITION / MULTIPLICATION certainly, divine, enchanter , use enchantment, learn by experience, indeed, diligently observe.
	whisperings and prophecies, experienced learnings, and diligent observations	nā			